

ADELAIDE STAMPEX 2017

FRIDAY 6 OCTOBER - SUNDAY 8 OCTOBER
DRILL HALL, TORRENS PARADE GROUND, ADELAIDE
HALF NATIONAL PHILATELIC EXHIBITION, WITH
PICTURE POSTCARDS AND NATIONAL ONE FRAME

(Entries close Friday 30 June 2017)

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STAMPEX '17



Office Use

Entry No:

Frame Nos:

Class:

Surname Preferred Given Name Date of Birth
(Youth entries only)

Address State Postcode

Telephone Email

DETAILS OF EXHIBIT **FIP/APF Exhibit Class**..... **No of Frames**.....

Exhibit Title

Short Description for Exhibition Catalogue (20-50 words)

National Multi Frame Exhibit **National One Frame Exhibit** (Please tick which)

Awards of this exhibit at previous Exhibitions (Name of exhibition, year and medal level)

1.

2.

3.

A DRAFT TITLE PAGE MUST BE INCLUDED WITH THIS FORM.

Sheet height (including protector) to be no greater than 285mm.

DECLARATION

I accept the rules and regulations for National Exhibitions run under the auspices of the APF. The entry is my own property.

Signature Date

My exhibit will be delivered by: Self Post Other (please specify)

My exhibit will be returned by: ..Self Post Other (please specify)

Entries must be in the hands of the Exhibition Co-ordinator **not earlier** than 30 September 2017 and **not later** than 4 October 2017.

PAYMENT DETAILS

Entry Fee - \$45 per frame [\$40 plus \$5 APF levy], Literature \$45 \$.....

Return Postage \$.....

Palmares Dinner (\$80) \$.....

Donation \$.....

Total \$.....

I enclose cheque/money order for the above amount, to be made payable to **South Australian Philatelic Council Inc.**

Please charge my MasterCard/Visa:

Card No _____ Expiry date

Name as on card (please print) Signature Date